File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12^h, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

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FOR INSTRUCTIONS, SEE BACK OF FORM **DISCLOSURE SUMMARY PAGE**



| COMMITTEE NAME (Must be same as on Statement of Organi | ization) | 400 0 P | AY 19 AM | 0.50 |
|---|---|----------------|--|--|
| Glenn For Supervisor Committee | | | FURIN | 3-30 |
| IMPORTANT: Indicate by # type of committee you are reporting for: 5 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) (4) County Central Committee (5) County Candidate (6) City Candidate Subdivision Candidate (8) County PAC (9) City PAC (10) School Bo 11) Local Ballot Issue | State PAC (3) State Party | al C (| DR-2 (Rev. 07/2007 For Office Use Comm. # | |
| CANDIDATE COMMITTEES ONLY: | | | | |
| Candidate Name | Political Party (if applicable) | | | |
| Michael K. Glenn | Republican | | 1 | |
| Office Sought County Supervisor | District (if Senate or House) | | 1 | |
| Late reports are adbject to possible civil and criminal penalties. Pursu | 2016 2016 Jant to lowa Code sections | A(7) and | 5/16 | candidate, for a |
| BIGNATURE OF PERSON FILING REPORT | ' TELEPHONE | | / DATE | SIGNED |
| I AM FILING A May 14, 2008 | REPORT FOR (1) ELECTION | | N-ELECTION Y | ÆAR. |
| (report date) | Indicate by | # 1 | | |
| CHECK IF AMENDMENT TO REPORT DATED | | Local C | committees, enter | Date of Election |
| Check if this is final (termination) report and attach Notice of E (You must continue to file reports until a DR-3 is filed.) | Dissolution Form DR-3. | County | Election is held | es, enter County in |
| STATEMENT OF CASH ON HAND | | | | |
| CASH ON HAND at the beginning of the reporting period. (Total committee. This amount MUST be the same as the car of the last reporting period or must be zero if this is first | sh on hand at the end | | s 0.00 | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | , , | | | |
| Schedule A: Cash Contributions total (Attach Schedule | A) (*also see in-kind below) | | | |
| Schedule F: Loans Received total (Attach Schedule F) | | | | |
| Schedule H: Total Sales of Campaign Property (Attach | | | | *** ********************************** |
| (Schedule H applies to Candidates' Commit | • | | | |
| | SUB-TOTAL | | \$ 0.00 | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | | - | |
| Schedule B: Expenditures total (Attach Schedule B) (** | also see debts and loans below) | | 1,620.53 | 3 |
| Schedule F: Loan Repayments total (Attach Schedule | | | | · · · · · · · · · · · · · · · · · · · |
| CASH ON HAND at the end of this reporting period (if final report | | | | ************************************** |
| *UNPAID BILLS (From Schedule D - Attach Schedule D) | | | | |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedul | | | | |
| *OUTSTANDING LOANS (From Schedule F - Attach Schedule | | | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | · /······· | ********** | YES | |
| CANDIDATE COMMITTEES ONLY: | | | 169 | NO |
| /ALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach | Schedule H) | | \$ | |
| STATE COMMITTEES: Submit a reconciled campaign account | | | Ψ | |
| <u> </u> | varin staterii erit ifi Jeffuerv Of 680 | JIVERAL. | | |

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| EDULE B v. 07/03) | MONETARY EXPENDITURES |
|----------------------------------|--------------------------|
| | CK THIS BOX IF |

| COMMITTEE NAME | (Must be same as on Stateme | nt of Omenization) |
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Glenn For Supervisor Committee

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|---|--------------------|
| 4/14/08 | ID# CK# | State of Iowa Voter Registrar Lucas Bldg, First Floor Des Moines, IA 50319 | Fremont County Republicans List & CD | \$ 28.50 |
| 4/16/08 | ID# CK# | State of Iowa Voter Registrar | Fremont County Republicans Labels | 21.20 |
| 4/21/08 | ID# CK# | Wal-Mart Highway 59 South Shenandoah, IA 51601 | Sign Paint | 61.78 |
| 4/21/08 | ID# CK# | Orscheln Farm & Home 208 Rye St. Shenandoah, IA 51601 | Sign Hardware | 6.11 |
| 1/22/08 | ID# CK# | Watkins True Value 1107 Grundman Blvd Nebraska City, NE 68410 | Sign Posts | 46.99 |
| 1/26/08 | ID# CK# | Paper Trail 709 West Sheridan Shenandoah, IA 51601 | 1000 Color Brochures and B&W letters | 674.10 |
| 4/28/08 | ID# CK# | Wal-Mart | Sign Paint | 11.88 |
| 1/28/08 | ID# CK# | Miller Building Supply 1107 West Ferguson Rd. Shenandoah, IA 51601 | 4'x8' OSB Boards | 24.98 |
| | | | SUB-TOTAL TOTAL (if last page of this schedule) | \$ 875.54 \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-ralsing, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
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| COMMITTEE NAME | (Must be | same as on | Statement of | Organization) |
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Glenn For Supervisor Committee

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|---|-----------------------------------|--------------------|
| 4/29/08 | ID# CK# | Roberts True Value 1009 Fremont Ave. Shenandoah, IA 51601 | Paint Brushes | \$ ^{3.73} |
| 4/30/08 | ID# CK# | Paper Trail 709 West Sheridan Shenandoah, IA 51601 | Bulk Mail Postage Reimbursement | 310.31 |
| 4/30/08 | ID# CK# | Paper Trail | 200 Color Brochures | 95.00 |
| 5/5/08 | ID# CK# | Sidney Argus-Herald P.O. Box 190 Sidney, IA 51652 | Newspaper Ad | 50.00 |
| 5/5/08 | ID# CK# | Fremont-Mills Beacon-Enterprise 108W. 4th St. Malvern, IA 51551 | Newspaper Ad | 48.00 |
| 5/5/08 | ID# CK# | The Hamburg Reporter 1009 Main St. Hamburg, IA 51640 | Newspaper Ad | 62.15 |
| 5/12/08 | ID# CK# | Sidney Argus-Herald | Newspaper Ad | 60.00 |
| 5/12/08 | ID# CK# | Fremont-Mills Beacon-Enterprise | Newspaper Ad | 48.00 |
| | <u> </u> | .1 | SUB-TOTAL | \$ 677.19 |

TOTAL (if last page of this schedule)

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FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

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| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
| , — | CK THIS BOX IF |

| I | COMMITTEE NAME (Must be same as on Statement of Organization) |
|---|---|
| I | Glenn For Supervisor Committee |

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---------------------------------------|---|
| 5/12/08 | ID# CK# | The Hamburg Reporter | Newspaper Ad | \$ ^{67.80} |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
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| | CK# | | | |
| | I | | SUB-TOTAL | \$ 67.80 |
| | | | TOTAL (if last page of this schedule) | \$ 1,620.53 |

| THIS I | BOX A | APPLIES | TO | CANDIDA | ITES' | COMMITT | EES ONLY: |
|--------|-------|----------------|----|---------|-------|---------|------------------|
|--------|-------|----------------|----|---------|-------|---------|------------------|

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